

Here begynneth

the Dreames of Daniell.

With the Expolycons of

the. xij. Sygnes/ deuyded

by the. xij. Monthes

of the yere.

And also the Destenyes

both of man and woman

bozne in eche Monthe

of the yere. Wch necessary

eye to be knowen.





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An that dreameth that he goeth to wed a mayde, betokeneth anguyſhe.

To dreame to wed a wyfe, betokeneth harme.

To dreame to reade bookeſ, betokeneth good tydynges.

To enter in a ſtronge place, betokeneth dyſcreete.

To ſpeake with a Kyng, or an Emperoure, betokeneth dygnyte.

To heare harpyng, or other mery lode, betokeneth euyl wythes.

To make Bydales, betokeneth wepyng and ſorrowe.

That dreameth to haue a tobyte heade, betokeneth wyrryng.

To be polled, betokeneth diſcreete.

That dreameth to haue longe heere, betokeneth ſtrength.

To rent thy ſolen or thy ſhoe, betokeneth greatiore.

To drawe thy ſolen ſtrepte, betokeneth

betokeneth great anguyſhe.

To ſee Houndes to playe with the,
it betokeneth to haue grace of thy
enemye.

To dreame to eate, or ſe to eate
ſlepes, betokeneth thynne Enemyes
to ſpeake great euill of the.

To dreame that thou leeſt thye
ſelfe, thou ſhalt leeſe a frende, for
one of thy kynne ſhall dye.

To make a howle, betokeneth
comforte.

To ſee a howle burn, betokeneth
aundre, pouerte, or peryll of lyfe.

To haue a whyte Hoſe to ryde on
betokeneth gladnes that iſt to come

A Hoſe of dyuers coloures, iſt
good trydnges.

A blacke Hoſe, or a ſalowe Hoſe,
betokeneth ſtrengtheneſſe, or harme.

A man that dreameth that he
ſeeth ſyghe with hym in ſlepe, betokeneth
wraith.

A man that thinketh that he
beth

keth byrdes, betokeneth wyemen.

A man that leaseth byrdes in his slepe, betokeneth harme.

To se a nest of Byrdes, is great letyng.

A man that dremeth that he hath Gese of Lambes, betokeneth great comforte in workyng.

To Here Sherpe, betokeneth gladnes.

A man that dremeth that he doth se Gese of Weathers, betokeneth plenty.

A man to be armed, betokeneth great honoure, and woorthyp.

A man that seeth Trees with fruite in dreame, it betokeneth workyng.

A man that seeth bypon trees, it betokeneth good tydynes.

A man that seeth the wyre blacke betokeneth speche in needes.

A man that thynketh the wyre elowdye or scowled, it betokeneth

neuer that is to come. **¶**

¶ To se a bypnyng fyr: mament,
it betokeneth draungnes of herte
to speake.

¶ To thynke that Beastes sayle
hym, his Ennemyes shall trauayle
hym.

¶ A man to be turned into a beaste,
betokeneth good.

¶ A man that dreameth that he spe-
keth with foure footed beastes, be-
tokeneth his Ennemyes shall be be-
foze hym.

¶ To thynke that a wyre bledeth,
betokeneth streyfe betwene neigh-
bours.

¶ To fall out of a Cartte, betokeneth
of his better to be rebuked.

¶ To fye into a Cartte with wyse,
it betokeneth great bypnyng.

¶ To dreame to benche a Dowe, or
chatecolours, betokeneth angur of the

¶ To see golde or syluer, it betokeneth
good tyme that is to come.

¶ To

¶ To dreame to be clothed in a Tunicle, betokeneth byghenes and gladnes.

¶ To dreame to be clothed in a Mantell, betokeneth comforte.

¶ To dreame that thy Clothes be brent, dyscase shall fall to the.

¶ He that dreameth that he hath a fayne Cloth, betokeneth grace and worthyppe.

¶ To dreame to drynke Cysell, betokeneth heauynes of body.

¶ To go to a great feast, it betokeneth great gladnes.

¶ To receyue rynges, betokeneth to haue a great herte.

¶ To se rynges, betokeneth to dyce.

¶ He that dreameth to se battayle in lystes, betokeneth great angurthe.

¶ To haue a longe bearde, betokeneth strenght.

¶ To se a berde, betokeneth harme.

¶ To se a wall, it betokeneth fallynge in spaine.

¶ To

To be crowned, betokeneth woꝝ
hyye.

To dreame that thou mayste not
ronne, betokeneth great sykenes.

To dreame to ronne, betokeneth
heauynesse of body.

To daunce oz lyght candelles, be
tokeneth gladnesse.

He that dreameth that he spea-
keth with a deade body, betokeneth
goodnes that is to come.

If a man thynke to dye, betokene-
th sleaundre.

To se a dead body, and therewith
to speke, betokeneth ioye, & gladnes.

He that dreameth he dynketh cyll
he dyeth, it betokeneth dwellinge.

Enys.

Thus endeth the Drea-
mes of Danyell. And
here foloweth the Expo-
sitions of the.

xl. Sygnes.

Marche

¶ Marche.

Good to let blood.



Aries is a Sygne
mouable hote and drye
Color: che nature of fy-
re, and hath lordshyp
in a mannes head and
the face, and all the partes of the hed
¶ When the Moone is in that sygne,
it is good to worke that is wrought
with fyre, to chaunge golde, to buye &
sell preçious stones or spycerye. And
it is good to take biages, to bathe,
and to let blode, to sowe seedes, to
tylle yerdes, to make Matrimonyes
to begyn all good workes that thou
wylte soone ende. And to make medy-
cynes to the heade. A man that is
hurte in the heade, byneth he shall
escape the death. For it is wycked to
do medycynes to the hed, whyle that
Sygne regneth. ¶ A man that is
bozne blind that Sygne by kynde of
B.i. complec

complection is colorycke, the whiche
 that hath lordshyp in this sygne.
 And he shal betwixt ye and wylle, lye
 & deceyuable, small of bones, yelow
 of coloure, and kynde of herte. The
 Sonne entreth in the sygne of Aries,
 the .xv. kalen. of Marche, & dwelleth
 therein, yll the .xvi. kalen. of Apryll.

¶ Apryll.

Enyff to let blode.



Thus sygnifyeth colde
 and dyscolorycke nature
 of earth, and hath lord-
 shyp in the maies necke,
 and the throte, and in all
 the partes that longeth herto.

Whan the Moone is in that sygne,
 it is good to make all thynge that
 thou wylte haue longelastyng, it is
 wyshed to let blode in the necke, or to
 begyn battayle, or to fyght. ¶ A man
 that is borne vnder that sygne is by
 kynde of complection melancholycke
 the whiche that hath lordshyp in that
 sygne,

sygne, shulde be vnstable, and vntrue,
whyte lyuered, & scarce of his purse.
The Moone entreth in the sygne of
Caurus the .xv. kalen. of Apryll, and
dwelleth therein tyll the .xvi. kalen.
of Maye.

¶ Maye.

Euyll to let blode.

Gemini is a sygne hote & moyst
Sanguynarius. he hath of wil-
nesbody pannes, & the hādes. Whā
the Moone is in that sygne, it is good
to drawe loue and frendshyp, and t
take medycynes. But it is wycked t
take medycynes to the armes ozt
the handes, & what that is behyten
shall be broughte to nought, & whā
that is made þ tyme of þ sygne, otyr
mes it shall be doubled. And yf he dye
in a house, also fast other shall folow.

¶ June.

Andyfferent to let blode.

Cancer is a sygne mouable, cold
moyst, fleumatyke, and hath of
B. ii. m. 11.

mannes body the breaſte, the ſtomac
ke, & the ſplene, & the rybbes. When
the Moone is in that ſygne, it is good
to begyn a way by the water, & to ta
ke medycyne to the breaſt and the ſto
macke, & of leſtuary. Alſo it is wyck
ked to make houſe, or to ſet trees, or
to begyn any thyng ſhuld laſt long

CJulye.

Enſt to let blode.

I Cois a ſygne mouable hote and
drye, colorycke nature of fyre, &
oth of mannes body the ſyde, & the
acke. A man that is borne in that
ſygne, it is good to make all thyn
es that are made with fyre, to bye
olde and precyous ſtones, & for to
peake with kynges & with prynces,
and to wed, & to do all good beves &
vetkes. It is wycked to gyue medy
cynes to the herte, & the pattyres next
to the ſtreynes & luges or the medycy
ne ſhe ſhuld, & to begyn a long way.

Auguste.

Indyfferent to let blode.

Virgo is a sygne colde & drye me-
lancolyke nature of erth, & hath
of mānes body, the body & the bewell
and in the wombe of the man is that
sygne. It is good to sowe & tylle, & to
do all thyngs that is made with wa-
ter, & set chyldrento scole. Also it is
althe best to make medycynes for the
hert. It is not good to wed a mayde
for she shalbe barayne, but it is good
to wed a wydowe.

¶ Septembꝛe.

Good to let blode.

Libra is a Sygne mouable hote,
and moyste, Sanguynarius, &
hath the ouerpartye of a man, & the
pether ende of a womā, as the nauell
and the share. When the Moone is
in that sygne, it is good to let blode,
make wayes, & good to do all thyngs
and it is best to make medycynes for
the nauell, and to do althynges that
thou wyllt haue brought to the ende
It is wycked to heale the arse, & the
bladder

B. iij.

bladder, & to begyn that longe shall
last. And knowe well fro the degre of
Libra, to the degre of Scorpio, it is
wycked that tyme to begyn any thyng
for the Moone that tyme is in his
wycked happe.

¶ Octobze.

Indyfferent to let blode.

SCorpio is a Sygne colde & moyst
fleumatycke nature of water,
and hath of mannes body the balo-
kes, and the arsehole, & the bladder.
When the Moone is in that sygne,
it is good to gyue Medicynes to the
membres of men & of women to take
laxatyues, & to make a thyng that
shall laste longe, it is wycked to ma-
ke a waye by the earth, but by the wa-
ter it is good.

¶ Nouembze.

Good to let blode.

Sagittarius is a sygne ferye, hote
and drye, Colorycke nature of
fyre, and hath of mannes body the
hames

all hāmes. ¶ When the Moone is in that
of sygne, it is good to make medycynes
is for the hāmes, and to make all medyc
ng cynes that is made with fyre, it is
his wycked to make Medycynes to the
arle, & to make a waye by the water.

¶ Decembre.

Engll to let blode.

Capricornus is a sygne moua-
ble, end yrcolde and drye, Melan-
colveke nature of earth, and hath of
manes body, the knee. ¶ When the
Moone is in that sygne, it is good
to make Medycynes to the knee, to
drye to tyll all thynges that is ma-
de of earth. And it is good to make
all thynges that a man myll soone
haue an ende of. It is not good to
med a dyspse, to make medycynes, to
entre battayle, to let blode, and those
thynges that ben made with fyre,
and also to do all thynges that shall
laste longe, and to med maydens. &c.

¶ Januaty

Januarye.

Indyfferent to let blode.

A Quarius is a sygne endly hote and moylle, Sanguinius, and hath of mannes body, the thanke, by to the ende of the ancles. When the the Moone is in that sygne, it is good to let trees & howles, and to yuest to wed, & to let blode, & to make medycyne for the thankes, & good to hunte

Februarye.

Indyfferent to let blode.

Pisces is a Sygne comen waterly, colde and moylle, Fleumatycke of nature: and hath of mannes body the feete. When the Moone is in that sygne, it is good to make medycynes for the thankes, and to wed, to counsaile, to accorde, and to make all thynges that maye go by water, and what thynges that ben made of somtyme, it doubleth. It is good to geue medycynes to the feete, And to make thynges that shall last longe,

longe. And also it is wycked to make
chrynges that ben made with fyre

**Hereafter foloweth the
Dylenyes of the Mon-
thes aforesayde.**

Marche.



Aries, it is to wyte
that the sonne entret
in the sygne of Aries,
the .xv. Kales. of Mar-
che, and dwelleth ther-
intyll the .xvi. Kales. of Aprill. **E**-
man that is borne whyle the Moon
is vnder the lordshyp of that sygne,
he shulde by kynde, haue red Browes
or browne. He shall haue plenty of
goodes that neuer shall fail, but euer
ynoughe. He shall be coueytous, and
by couer of kynde, large and gladly
fornde in good company. Foure ty-
mes he shall fall in daunger agaynst

let that he shall serue, he shall haue
hurte, or is a synner in pryue,
e shall be hurte in the heade, he shall
goe to all moche in the countrey in
the whiche he was boine. His loue
shall not be full certayne. When he
is angry, he shall be harde to syl, by
the starre of his byrth, the .xv. daye of
the Moone shall be kened for hym.
e shall be curtyse of gyftes & expen
s, he shall be wyse, wyttie, and clye,
shall be entendaunt to do good ser
uice and debes, and he shall come to
gentelstate, he shall haue .iiij. ene
myes, whiche shall be helpe to greue
him, and brynne hym in that in hym
is, whiche shall afterwarde, aske h: in
attee. He shall be hurte with yron, or
wyth a serpent, or with a booke
me, but the grace of God helpe, ma
che ryght shall be told of hym in .iiij.
yeares, and when the .iiij. yeare is pas
sed, he shall haue great habundaunce
of gooddes and he shall be moche ho
noured

enured and leard of men. And he shal
be leard of a ryche man, whiche he shal
shal do hym great woorthyp, and he
shal lyue in good lyfe, and he shal
haue a maiesty in the members he
shynge. ii. yeres, and if he may possesse
two yeres, he shal lyue by kynde
xxiii. yeres.

A woman that is borne under
that sygne of Aries, she shal
haue a sygne in the face, ouer her eye
be, she shal be fayre of face, with grem
eyowes, yelow herte, redde of
be, fayre of nature, louyng, pleas
of wordes, a welbeloued of her hus
bande, she shal be defamed falsly
wherfore her mayster shal be rayd
payed with her, she shal be ofte speke
in her body, and about her herte, she
shal be quene of lyfe, a full of speche
but there shal be no trust to her wordes,
she shal haue a token in the herte
these shal be her yeres, that shal
C. ii. 66

be to her moſte plenteous: the. xi. the
xx. the. xlb. And yf he paſſe theſe yeres
he may iſſue by kynde of Aſtronomyp.
xlii. yeres. And haue two huſban-
des, and by the fyrſte a chyld, and by
the ſeconde thre.

¶ Apryll.



And thus, it iſt to vnderſtand
de. that the ſonne entereth
in the ſygne of Taurus,
the. x. kalen of Apryll,
and dwelleth therein tyll
xvi. kalen of Maye. ¶ The man
that iſt borne vnder þiſ ſygne, he ſhall
aſſe all his lyfne in goodnes and
worthyp. Good ſhall fall to hym, & he
ſhall do good & great kyndneſſe to ma-
ny men whiche ſhall yelde hym with
repyll: he ſhall be of kynde herte & true:
and loue well trowth, true men, and
peace. And he ſhall neuer be overcome
in battayle, ne in ſyghing, he ſhall be
wound of body, and haue a ſpyne in
the

the body & in the arme: he shall haue
 a wyfe of good kynne, and he shall be
 a man eloquent, & of fayre speche: he
 shall be of dyuers wyll, & dyuers wylt,
 and he shall haue. iij. happy dayes in
 the weeke: the Mondaye, Wensday,
 and frydaye, and he shall be belye to
 purchase thynges þ he may not get.
 Honoures, woꝝshipp, and ryches shall
 fall to hym. He shall gyue hym mo-
 che to traualle, he shall ouercome a
 his enemyes, he shall haue other men
 nes herpytage, he shall haue chyldeꝝ
 and he shall ronne fro one place to an
 other, his wyfe shall loue an other
 man, he shall traualle in dyuers slan-
 des, he shall be hurtte in the heeb, he shall
 haue moche sykenes in his yowth, &
 he shall haue good ende, & yf he maye
 passe this, he shall lyue by waye of
 lynde. lii. yeres.

A woman þis hoꝝne bnder the
 sygne of Taurus, shall be fayne-
 ful.

off face blacke me & pleat a me of face,
a fayre blacke eye, & the shal haue a
sygne in the foote, and sycknes in her
body, which shal endure .iij. yeres
a month, & yf she lyue ouer the yere
yere. chyrfe in youth shal she fall in
pouertie. and afterwaarde. shal she be
releued and woꝝk ypp. and she shal
purchace moche. she shal haue two
husbandes, wherby she shal haue
moche good and woꝝkshyp. She that
is borne vnder that sygne of Taurus
shal haue red hewe. or yelowe, or bry
ce even. and she shal haue great iua
uayle in byrth of chyldren, & she shal
haue moche tynement in shepe with
hyched syngers. she shal be great
ous by kynde. her husband shal
loue her well. she shal be made aduise
by water or by fyre. she shal be shyn
ous and penyfe. If she maye past
xvi. yeres, she maye lyue by hynde.
In yeres and mo. of. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

There

Maye.



Mini, it is to wote, that
the Sonne riseth in the
sygne of Gemini, the .xv.
Kaleñ. of Maye, & dwel-
leth therein till .xvi. Kaleñ. of June.
¶ A man whos borne while the moone
is under the lordshipp of that sygne,
he shall by waye of wyde, be wyfe,
pyrte and tene, he shall trauaile fast
to purchace worthyppes. he shall ha-
de .i. wyues, and by the fyrste wyfe,
he shall haue chyldren, and he shall be
lar ge of meate and drynke, he shall
loue well his chyld wyfe, and he shall
haue by her .iii. mayden chyldren, and
he shall be hayle of body and bones, he
shall loue well the cōpany of woomen,
and he shall haue .iii. happy dayes in
the weeke, Mondap, Wensdaye and
Frydaye. he shall dyable to compaign
the tyme he shall speke hym enyll, and
they shall slep hym, and he shall out
come

come his enemyes, he shal haue good
ende & be dwelling among good men
and he shal haue moche good of them
and he shal be honoured. v. tymes
with men of woorthyp, and he shal be
woorthyped in straunge countreys,
he shal be defamed with company of
women in straunge countrey, he shal
putchase moche gooddes, and ofte
haue moche sykenes about the hert
and handes, he shal shent the company
of wycked men, wherfore he shal ha-
ue great harmes, but with Goddes
helpe, he shal well escape.

A Woman that is borne vnder
that sygne of Gemini, shal
haue a token in the ryght pappe, or in
the foreheade or in the browes. She
shal haue an euill in the heade, or in
the nose, within. v. yeates. When the
v. yeate is passed & fulfilled, she shal
be fayre and browne of colour & fayre
to the eye, she shal be louelye & and
moche

moche loured, the shall moche lout
ne and hony, and all thynges that is
swete and yf she be wittid, she shall
goue her but to spicil company, for
we shall be ofte angered, and ofte be
sycke in her youth.

¶ June.



June, it is a wythe, the month
of the zodiac, in the signe
of Cancer the 20. kalend.
of June, & the 11th. of the
month of July. ¶ A man
that is borne in this month
in that sygne he shall be temperate
face. melancholicus. fayne hearted,
whete of skynne. and he shall loue a
woman that shall loue hym, whiche
he shall wed, & after her he shall wed
another, whiche shall be hasty and ofte
goue hym, and he hymselfe shall be
fult hasty, & he shall be ryche by com-
panyes that he shall be. He shall be
moche loured of women, moche wote

D. i.

Chyppin

Whipped and made ryche. All his chri-
dren shal be contraryous to hym, for
as moche that he wyll not vnder take
them in theyr youth, and that shal be
daungerous to hym, and to his wyfe
he shal haue her suspecte. of another
man, his grace shal be suche that he
shal be easie to vyce to do fol, and
he shal be loued moche and his wo-
res shal not be true, and he shal ce-
se to receiue moche folke with his wordes.
His destiny shal be hard in his youth
when his past. xxx. yeres, he shal
all fol, & his grace shal be good,
v many men shal haue good of hym
and he shal haue moche good with
his two wyues, and yf he be a Clarke
he shal haue two Churches, and yf
that he be a leude man, he shal pur-
chase great herytages by his fynde
ye, he shal haue many enemyes,
whiche that he shal overcome. He
shal be defamed with a woman,
and he shal be aboute to greue her,
but

but wate hym that he doth not: for
yf he do, it shal all turne yll for hym,
but let hym trowe welingod, and he
shall helpe hym, and he shall haue a
good wife, and haue chyldren, and he
shall haue at .xxx. wynter, or at .xl. a
maladye in the reynes, which he shal
hell asleue. And yf he scape thescye-
ryllies he shall lyue by kynde. I yeaue
a he shall haue a sygne in the bande

A woman that is borne vnder
that sygne of Cancer, she shall
be fayre of face, and haue moche be-
and great byrth, and moche syck-
nes which she shall endure bet a yere
a halfe; and she shall be fayre shap-
of body; and she shall be a great pur-
chasour, her goodnes and her grace
shall be euer more and more. And she
shall haue more strange men than her
neighboures; and her neighbours
shall defame her; she shall offend ma-
nye her husbande, and she shall haue
a sygne in the pappes, or in the belly

Julye.



Co. is to wyf, that the
scie entrest in that sygne
the xvi. daie of July, and
dwelleth therein yll the xvi
daie of Auguste. ¶ A
man that is borne to wyf the xvi. daie
entrest in þe sygne of Leo, by wynde
ge shal be holden easye, & he shal ta-
ke a wyf. a hedy strong woman, and
yf he be a Clarke, he shal be well ad-
vynced man. and a man that taketh
wyf, he shal be of good lvyngage, &
a wyf shal love hym well a wyf
and he shal be loved as the Lyon is a-
monge other beastes. and he shal ha-
ve great power amonge draunge
men, and he shal ouercome his ene-
myes, and euer he shal be worshyppyd
and warth shage, he shal waie
so worthyp, and all men that draie
with hym shal have good of hym, &
he shal be currys in word and dede
9105 320

and he shall not be moche in place
there as he was borne, but euer re-
mouynge fro one place to another.
He shall not be to longe, nyther to
shorte, but euer of fayre shapp and
rounde of bodye. Mondaye, Tuenti-
daye, and Thursaye shulde be good
for hym, and he shalbe stronge of bo-
dy, and wyse of speche, & meche wor-
shipped amonge men of power, mo-
che folke shal haue good of hym, and
his wordes shalbe taken to good ef-
fecte, & he shall neuer sayle good, and
he shalbe a man of great companye,
and shall haue an eyil or a hurte in
the arme, & he shall coueyte of a thyn-
ge that he may not get, his ryght eye
shelbe more then the tother. He
shall haue a sygne in the arme or in
the hande, he shall haue moche hate
in his armes in his youth.

A woman þis borne under the
sygne of Leo, shalbe fayre and
D. 11. whyte

whete, rounde of bodie, faze of fla-
ture, & the ſhal haue faze longe herte
ſhe ſhal be hye herted, & haue a roun-
de head, and a mekyl mouth, & brode
in the ſoulders, and a woman mer-
crable. hit wozath ſhal ſoone paſſe, &
ſhe ſhal haue moche though: for a
man that ſhe ſhal neuer be put fro
her mynde. In the myddes of her age
her wozthp ſhal geow: & ſhe ſhal
be begyled of a man. ſhe ſhal haue
two huſbant es, and by the fyrſt ſhe
ſhal haue chyldren ſhe ſhal be greued
ſometime for her chyldren, ſhe ſhal be
foul of blode, ſhe ſhal be hunte by fyre
or water, & haue a ſigne in the face,
ſhe ſhal be wroken of her charytes.
ſhe ſhal be haſtye and couragious, &
women ſhal haue enye to her, ſhe
ſhal be faze of ſpeeche and phantaſie
face, and be trauayled with many
ys. In her age ſhe ſhal be ryche and
eracious, & wozthpyr, but ſhe may
not lyue longe as a ſtrong maye faze
Cigne

¶ Auguste.



Verge it is to wyte, that the
scone entzeith i the sygne of
Virgo, the .xv. kalen of
Auguste, & dwelleth ther-
in, tyll the .xvi. kalen of September.

¶ A man that is borne vnder þis si-
gne, he shall be wel loued, and a man
of great pytie and wyse, and lye mo-
che in ease, and word two wyues, and
by the seconde wyfe he shall haue ma-
ny chyldren, he shall be ryche, his wyfe
shall be good and chaste, and she shal-
haue hym in suspicion of anoth-
er man, many men shall haue helpe of
his counsaile, and he shall be proupe,
his breath shall be thicke, his name
shall be good and his fame amonge
all maner men, and he shall be debo-
narye, and he shall be defamed of a wo-
man to whiche he shall be aboute to geue
hym, and he shall well ouercome her,
he shall haue a maladye in the knee

on in the foor, but he shall escape, he
shall haue worship in his age, he shall
haue a sygne in the heade. Whondap
Frydaye. and Saturdape. he best for
hym, yf he passe xxx yere. he shall ly-
ue by kynde. lx. yere and thye.

A Woman that is bozne vnder
that sygne of Ergo, she shall
be pleasaunte and of fayre coloure, &
yf she passe xxi. yere, she maye lyue
by kynde xxx yere, and then shall she
syckelwe greatly. And yf she passe
ll this malady, she shall be curtyd
of fayre spekyng. Her deserty shall
be good and greayous to her neygh-
bours: and also to straunge men, &
she shall geue of tyme her husbande
she shall haue small pappes and mo-
she penaunce in her chytre bearynge,
at the. xxx. wynter ende, she shall ta-
ke a husbande farre fro the place of
her byrth, and in her youth she shall
haue chyldren, and loue her husband
and

and he woll taughte: and offe take
sycknesse in the heade in her yowth,
And yf she may escape this, she shall
lyue xl. yere.

¶ Septemibre.



Libra, it is to wyte, that the
sonne entreteth, in the sygne
of Libra, the. xii. Kalen.
of Septemibre, & dwelleth
therin tyll the. xvi. Kalen.
of Octobre. ¶ The man that is bozne
vnder that sygne he shall be wel belo-
ued, and he shall neuer fayle good,
he shall lyue, & men shall moche pray-
se hym for his wyte, & he shall be true
and lone trowth. ¶ Wher he is wyte
he shall soone be styll, he shall ne-
uer haue defaute, he shall be in peryll
for a woman, for her husbände shall
haue her in suspecte, and he shall co-
me to great brydow, and at the laste
the moste partys of his good shall be
gyuen fro hym by his lyfe, he shall sle

into other Countreys, and thereto
 well in other places, to dreade of
 wyckednes & Chaloe spoken of hym,
 & skynne shall often greue hym. but
 he shall well passe it, he shall deale
 with men & shall receyue hym thysle
 he shall be poore, and thysle releued,
 he shall be queynt and farr callinge,
 he shall be happye to haue the loue of
 women, and in his laste dayes he shall
 be true of his wordes and take great
 effecte of men, he shall haue a conty-
 nuall euyl in the mouth, and he shall
 haue two harde euylles at his herte,
 which he shall well escape: he shall
 haue a sygne in the necke, or in the
 shouldeer bone, he shall be in great tra-
 uayle tyll he be .xxx. yeres olde
 and then shall he come to great
 woorthyppe. &c.

A woman þis borne vnder the
 sygne of Libra. she shall be fayre
 of hande, and of stature, & pleasaunt
 to

to syght, she shall haue comtyme in
maladve in her eyen, she shall be hurte
by fyre or water that is hote, she shall
be bittren of a dogge, she shall be blem-
shed with wynde, & haue moche bla-
me of her husbande wrongfully, she
shall loue well god and holy churche
& in age shall purchase moche good,
she shall haue a sygne in the rybbe
and yf she passe. cxx. yeares, she maye
lyue by way of wynde iiii. score yeaere.

¶ Octobze.



Coipio. it is to wytte
that the sonne entresth
in the sygne of Scor-
pie, the .xv. kalen. of
Octobze, and dwelleth
therintyl the .xvi. kal
of Nouembze. ¶ A man that is bo-
ne vnder that sygne, he shall loue
well company of women, and haue
other mennes heritage. He shall be
myghty & glad to please every man,
C. ii. he

he shall be Melancolius and harde
of comforte, he shall fall in daunger
of a ryche man, he shall be ofte grea-
ued, he shall see the his father and his
mother moche of his lyfe, he shall ha-
ue great trauayle. but by way of kni-
de, he shall be ofte in woꝝl yꝑ, and he
shall be thyrse wedded, but the fyrste
wyfe shall not loue hym. the other ii.
shall haue many chyldren by hym, he
shall be happy to fynd the moze in woꝝn
terchen in the Sōmer, he shall be a-
merous, he shall haue a sygne in the
necke or in the wombe. Wondaye,
frydaye, & Saturdaye, shall be good
to hym. He shall be of moche petyce
and he shall be compacent of herte,
and by his foly, he shall lese moche
in his youth, and he shall haue moche
petykenes other halfe yere, and yf he
be of great lrygnage, he shall do ma-
ke sayre Castles and sayre holdes,
and yf he be of pooꝝe state boꝝne, he
shall do make hobyss and dwellyn-
ges,

ges. his brotheres shall tute well, in
age he shall be in traualle. In the bed
he shall haue a token, or in the face,
he may liue by kynde. xl. yere. Wen-
daye, frydaye, & Saturdaye. bi good
for hym.

A woman that is borne vnder
the sygne of Scorpio, she shall
be Melancolious & worldly, she shall
be a scold of her tonge, she shall ma-
ke a husbände of good kynde, but
she shall be euer gracious to hym, she
shall haue many chyldren, she shall
gladly lye, and beate leasynge by-
harder afoze, and she shall be a wyfe of
fayre places, and she shall loue well
her father. The fyrst chyld that she
shall beare, shall dye anon after the
byrth, she shall waite sycke, & aboite
xx. yere shall waite a sygne in the face
or in the necke, and then shall she liue
in heale, good lyfe and chaste, and lo-
uande, she shall be a good for her ben,

E. ii.

L. ii.

xxv. yere than the trowse, and at
ter shall lyue in ease, and she shall ha
ue. vi. sonnes. let her not walke yet
he a be on the Saturdaye.

¶ Nouembze.



Sagittarius, it is to
wyt. that the sonne
entereth in the sygne
of Sagittarius, the
xv. kalen of No
uembze, & dwelleth
therin, till the xvi.
kalen. of Decembze. ¶ A man that
is bozne vnder þe sygne, shall be hasty,
and bolde to do folow, and he shall ha
ue a sygne in the cheeke, or in the shoul
ders, he shall be bitten of a dogge, he
shall haue two chyldren, he shall ha
ue dyuers trybulacions, but he shall
welle scape it, he shall be ryght kynde
wherfor he shall haue great harme.
He shall haue sykenesse in his eyen,
he shall haue two wyues, and the sec
conde

conde shall beguyle hym, he shall be
wyle and ingenious. & easie to lerne
and he shall passe many crepte wayes
after that he be xxx yeares old,
he shall waxe ryche, he shall be blem-
shed by fyre or water, but he shall well
escape it, he shall be well loued of a wo-
man, by whom he shall be beguyled/
he shall be accused of felony, and he
shall waxe scke at xl. wynter, and yf
he may escape it, he shall lye by way
of kynode a. C. yere,

A woman that is borne bnde
that sygne, she shall be hasty,
fayre, and chaste, debonaire/wyse/
and well taught, & all maner good-
des shall fall to her. She shall haue
many chyldren, of which she shall ha-
ue great ioye/she shall ofte haue spe-
ken in her teeth, and of her handes
she shall be without malice/she shall
be hurt with fyre or water, she shall
loue well a Clarke that shall dwell
near

neate her, she shall fall at dyscorde
 with one of her neyghboutes, after.
 xl. wynter, she shall waie worldly in
 gooddes. her gooddes shall multre
 pyre, but she shall take harme by bes.
 Bes he shall lyue longe ynoughe, she
 shalbe gracyous, dayes for her. Upon
 Daye, Wensdaye, and Saturdaye.

¶ Decembre.



Apriornus, it is to wyte
 that the sonne entreteth
 in the sygne of Capricor
 nus, the. xv. Kales. of
 Decembre, and dwelleth
 therein tyll the xvi. Kales. of Janua
 ry. A man that is bozne under that
 sygne shalbe wyse / fayre and hallye,
 and he shall haue a token in the head
 or in the knee / he sha'be Melancolic
 ke / and some of his membrys shalbe
 hurte. he shall haue heade ache / his
 wyfe shalbe hurte with yron, then
 shall

That he entre a newe trauayle, and he
shall passe many riuers landes, and
at the laste he shall come home with
great pyne, he shall be in perill of wa-
ter he shall haue the toothake he shall
haue fayre eyes, and good wyll to be
amonge women, he shall be ryche, and
be bitten of a dogge, and large of
griffes. and he shall purchase with
moche trauayle, and gracious to
wyn of all chaffers that he byeth,
and the Calie countrey shall be moſte
best for hym, if he passe. CCC. yeres,
he shall lyue by kynde a. C. yere. as
Astronomers saye.

A woman that is borne under
that sygne of Capricornus,
shall be wyse and chaste. and of good
byſage, & her counsaile shall be good,
and ofte she shall be blamed wrong-
fully, but the moze happe, she shall be
thoſe marryed, she shall haue a chyld
and she shall haue ofte angure in her
f. i. Fourth

yowth, he shall haue a maladye in the
 mouth, in the heade, or in the bodye,
 after xl yeare, she shall haue spytes
 of the palsey with the seconde hus-
 bande, she shall haue moche good &
 she shall be at dyscorde with her neigh-
 bours, and yf she maye escape. xxxz
 yeares, she may lyue by way of kynde
 l. c. yere, Thursdaye and frydaye
 shall be good for her, she shall go a
 pilgrimage blybly.

of Januarie.



Quarius, it is to-
 wyt. that the sonne
 entereth in the sig-
 ne of Quarius,
 the. x. kalen. of
 Januarie / and
 dwelleth therein /
 till the. x. kalen. of Februarie.

A man that is borne vnder þis yger,
 shall be worshipped, oftespoken, & haue
 many

many enemyes, but God shall helpe
hym: he shall be good and true of
worde, and wel beloued/and haue eft
hitake and buite with speare or
with swerde, clayne with hounte, or
with other wyckid brastis, he shall be
hyle and ever amonge good men.
He shall go prigrimages he shall be
angryed for his frendes, he shall haue
a sygne in the soote, and dwell in
straunge country, and he shall loue
well women and haue a lyght tonge
and he shall truste moche in his kyn
and when he is passed. xxx. yere, he
shall be gracoug and nought wyllyng
ge in his owne country, he shall be
in peryll of water. His lyfde wyfe
shall dye, he shall haue a sygne in the
honde, and harme of headres, he shall
haue a fall from a tree, he shall not be
hym was been the Saturday. He
shall be happy in the new country.
This is the first of the good
for hym and so we are blake. &c.

A Meloman that is borne under
that sygne shal be wyse & dyo-
narye and loue to dwell among good
men, he shal dye in venance, and
yf he be wedded, there shal be stryfe
betwene her mayster & her. He shal
be sycke in the mouth or in the nose,
and harme of Beastes, & lytell well
here he was borne, and courtys of
meate and drynke, and honoure haue
knowe. And yf he passe .xl. yere, he
may lyue foure score yere. let her
not washe her heade on the Satur-
daye. As Astronomers saye.

Febtuarpe.

Ifces, it is to wytte,
that the sonne entereth
in the sygne of Pisces,
the .xv. Daies of Fe-
bruarpe, and dwelleth
theruntill the .xviii. daye.
A man that is borne
under that sygne, shal be a great
Lecherer.

Lecherer, and ge farre on pylgrynage.
The whylls his father shall lise
moche of his heritage put, haled,
& after that he shall purchase ynowe
and haue worlhypp and larges, and
many enemyes, but he shall wel passe
it. He shall haue an euyl hurte in his
heade, he shall be wyse, & moche folk
shall greue hym, & caste euyl agayn
hym, but he shall passe well. In his
youth, he shall haue many maladyes
and he shall fall in water and escape
well, he shall fall in daunger of a ry-
che man, he shall haue a sygne in the
cheke, he shall be slye and wytye, and
Elions shall haue moze good of hym
then his neyghbours, he shall haue
harne for his neyghboure. His coun-
saile and his company shall be good,
and he shall come to a great honoure
and aduente his enemyes, and he
shall suffer many trybules, and there
shall be put on other mennes chyldren
and he shall medle with a great
man

man by whom he shall haue woordes
of gooddes and he shall be wyle. and
yf he passe. xxxviii. years, he may ly-
ue by kynde a C. yere. And yf he wyl
haue good, he must dwell in þe North
Thursday and Fryday good for
 hym and to weare whyte.

A Woman yf she borne buter that
syene. she shall be chaste, wyle,
and hally. she shall come to a great
woorthyp, she shall haue moche syke-
nesse in the eyen, and in other places
of her body. she shall be blamed by en-
uyous people, she shall be harmed by
fyr. and by her. she is called xxx. yere
she shall amende hit gooddes shall
boare, she shall be large of meate and
drinke, there shall be lyschode be-
tween her and hit neygthbouris. she shall
haue a man, by hit she shall haue
moche Joy, and yf she passe. xxi.
yere, she maye lyue by kynde a C.
yere, wylle not be better on the
Saturday,

Saturdaye, these be her gracyous
dayes, asensdaye, Turyldaye, and
frydaye.

Christ.

Imprynted by me Roberte
Wyer: Dwellynge at the
Sygne of seynt Iohn
Euangelyst, in seynt
Martyns Parke
the, besyde Cha-
rynge Crosse.





ROBERT & WYER

